**[ALL INDIA TENNIS ASSOCIATION]**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| NAME OF THE TOURNAMENT | | | | | | | **DBS TENNIS ACAEMY TALENT SERIES-7 DAYS (TS-7) Boys & Girls U-12**  **An event by Chamunda Foundation for Sports & Education** | | | | | | |
| NAME OF THE STATE ASSOCIATION | | | | | | | **HARYANA TENNIS ASSOCIATION** | | | | | | |
| HONY. SECRETARY OF ASSOCIATION | | | | | | | **Mr. SUMAN KAPUR** | | | | | | |
| ADDRESS OF ASSOCIATION | | | | | | | [**kapursuman@yahoo.com**](mailto:kapursuman@yahoo.com) | | | | | | |
| TOURNAMENT WEEK | | | | | | | **WEEK : 14 NOVEMBER 2016**  **ENTRY DEADLINE : 07 NOV 2016**  **WITHDRAWAL : 07 NOV 2016** | | | | | | |
| THE ENTRY IS TO BE SENT BY EMAIL ONLY 🡪 | | | | | **Mr KULDEEP MAAN**  **09992582599**  [**adityamaan\_2010@yahoo.com**](mailto:adityamaan_2010@yahoo.com) | | | | | | | | |
| ADDRESS | | | | | **DBS TENNIS ACADEMY JATHERI NEAR RAI SPORTS SCHOOL SONIPAT** | | | | | | | | |
| **ROUTE FROM CHANDIGARH**: turn right from Rai Sports School Red light towards O.P. Jindal Global University Sonipat keep straight, after 1 Km on the left side you will reach the Academy. | | | | | **ROUTE FROM DELHI**: turn left from Rai Sports School Red Light towards O.P.Jindal Global University Sonipat keep straight after 1 Km on the left side you will reach the Academy. | | | | | | | | |
| TOURNAMENT DIRECTOR | | | | | **MR. KULDEEP MAAN** | | | | | | | | |
| CATEGORY (✓) | N | ( ) | NS | ( ) | | SS | | ( ) | CS | ( ) | TS | (✓) |
|  |  |  |  |  | |  | |  |  |  |  |  |
| AGE GROUPS (✓) | U-12 | (✓) | U-14 | () | | U-16 | | ( ) | U-18 | ( ) |
|  | Men’s | ( ) |  | Women’s | |  | | ( ) |  |  |

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| **SIGN-IN DATE & TIME** | **QUALIFYING**  **11/11/2016**  **12-2 pm** | **OPEN DRAW** | **MAIN DRAW**  **13/11/2016**  **12-2 pm** | **32** |
| MAIN DRAW SIZE | Singles | **32** | Doubles | 16 |
| QUALIFYING DRAW SIZE | Singles | Open | Doubles | NA |
|  |  |  |  |  |
| ENTRY DEADLINE | 07/11/2016 | WITHDRAWAL DEADLINE | | 07/11/2016 |

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| NAME OF THE VENUE | | **DBS TENNIS ACADEMY JATHERI SONIPAT** | |
| ADDRESS OF VENUE | | **DBS TENNIS ACADEMY JATHERI NEAR RAI SPORTS SCHOOL SONIPAT** | |
| TOURNAMENT REFEREE | | MR KULDEEP MAAN | |
| TELEPHONE | **9729148532, 9810193462** | EMAIL | [**adityamaan\_2010@yahoo.com**](mailto:adityamaan_2010@yahoo.com) |
| COURT SURFACE | **CLAY** | BALLS | **WILSON** |
| NO. OF COURTS | **03** | FLOODLIT | **NO** |

**HOTEL DETAILS :**

|  |  |  |  |
| --- | --- | --- | --- |
| NAME | **Hotel Ethnic India, Rai Sonipat** | NAME | **Hotel Lotus Regency, Parker Mall Kundli sonipat** |
| ADDRESS |  | ADDRESS |  |
|  |  |  |  |
|  |  |  |  |
| TARIFF |  | TARIFF |  |
| DOUBLE |  | SINGLE |  |

##### RULES / REGULATIONS

|  |  |
| --- | --- |
| ENTRY | **No entry will be accepted through telephone.**  **Please carry your Original AITA ITN Card for sign in On SIGN IN DAY 12-2 pm to escape a penalty of Rs. 100/-** |
| **AGE ELIGIBILITY** | **Players born:**  After 1st Jan 2004 are eligible for participation in U/12 |
| **ENTRY FEE** | |  |  |  | | --- | --- | --- | | **SERIES** | **SINGLES FEE** | **DOUBLES FEE** | | TS-7 Boys & Girls | **Rs. 400/-** | **Rs 400/- pair** | |
| **AITA Registration Card** | **It is mandatory for the player to carry ORIGINAL REGISTRATION CARD for the sign-in. In case the player registration is in process with AITA, the player has to carry Original receipt or copy of mail from AITA confirming that player registration is in process.** |